



2021 Student Booklist

Southern Cross Catholic College

Year
11

This list of **Year 11 Requirements** has been prepared by the school.
Your child will need these items for the start of the 2021 school year.

Orders due Monday, 16th November 2020

How to Order

Paper Order Form

Select
ONE
Method

Online Ordering

Complete Paper Order Form

Return to School with full payment by

Monday, 16th November 2020

Visit www.edsco.com.au

Click the green button: 

Follow the prompts.

Submit your online order by

Monday, 16th November 2020



Orders placed by **Monday, 16th November 2020** will receive **FREE Delivery**.



Important Information - Please read carefully

Delivery: A Courier will deliver your pack to the address you provide. You can have your pack delivered to your home address or you may prefer to use an alternate address i.e. Work, neighbours, relatives etc. The Delivery Address cannot be changed after your order is submitted. Each Year Level is dispatched on different days during the week of delivery. Please note that the packs are delivery only and cannot be collected.

Delivery Date: We will deliver your pack on or before **Monday, 21st December 2020** if your order is placed by Monday, 16th November 2020.

Check Your Order: Please check your order as soon as you receive it.

Backorders: Backorders may occur and will be delivered, clearly labelled for distribution to your child.

Late Orders: We will still accept orders placed after **Monday, 16th November 2020** but we cannot guarantee a delivery time and a standard delivery fee will apply.

Enquiries: Please direct Book Pack enquiries to EDSCO - email bookpacks@edsco.com.au
Please be aware that the phones become congested during the Back-to-School January period.

Name Each Item: Once you receive your Book Pack, clearly name each item ready for the start of school.

Avoid the Back to School stress. Don't wait until January to organise your Back to School needs as you may find items are out of stock. Submit your order by Monday, 16th November 2020 and let us pack the order for you and deliver it to your door on time for the start of school ... **EASY.** 😊



Book Pack Supplier BSQ10239

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| Product Code | Item Description | Quantity Required | Unit Price | Quantity Ordered | Line Total |
|---|--|-------------------|------------|------------------|---------------|
| Year 11 requirements | | | | | |
| Mandatory Items | | | | | |
| THESE MANDATORY ITEMS NEEDED IN YOUR PENCIL CASE EVERYDAY IN EVERY SUBJECT FOR EVERY YEAR LEVEL AND MUST BE REPLACED WHEN THE NEED ARISES. | | | | | |
| GSS-PENPMIJ1BU | Pen Papermate Inkjoy 100 BLUE (Single) | 1 | 0.35 x | = | |
| AWFC-12111102/1 | Pencil - 2B Economy (Single) | 2 | 0.30 x | = | |
| MMT-SHR16GB | USB 2.0 Pocket Drive 16GB | 1 | 8.50 x | = | |
| AM-300W | Ruler Wooden 30cm | 1 | 0.50 x | = | |
| GSS-PENPMIJ1B | Pen Papermate Inkjoy 100 BLACK (Single) | 1 | 0.35 x | = | |
| GSS-PENPMIJ1R | Pen Papermate Inkjoy 100 RED (Single) | 1 | 0.35 x | = | |
| STA-526C20 | Eraser Staedtler School (Single) | 1 | 0.35 x | = | |
| AM-PS1004 | Sharpener - 1 Hole Metal | 1 | 0.60 x | = | |
| MG-MSTHL01 | Highlighter Yellow Micador | 2 | 0.95 x | = | |
| STA-920135 | Glue Stick 35g Staedtler | 1 | 1.95 x | = | |
| AM-OS215 | Scissors Osmer 215mm Economy | 1 | 2.20 x | = | |
| A-90400B | Stapler No 10 Marbig 90400 | 1 | 3.95 x | = | |
| A-90200 | Staples No. 10 Marbig Box 1000 | 1 | 0.85 x | = | |
| STA-185C12 | Coloured Pencils 12s Heritage Staedtler | 1 | 3.95 x | = | |
| MG-MAW450 | Markers DrySafe Fine Tip 12 Micador | 1 | 6.50 x | = | |
| SPS-140751 | Exercise Book A4 128 Page Feint Ruled 8mm | 6 | 1.65 x | = | |
| MG-MAW720 | Marker 1mm Black Stay Anywhere Permanent Micador (Single) | 2 | 1.75 x | = | |
| A-122001 | Pen Finesline 0.2mm Artline 220 Black (Single) | 1 | 3.10 x | = | |
| A-41645 | Headphones Volume Control Verbatim | 1 | 13.95 x | = | |
| " EAR BUDS AND AIRPODS ARE NOT ACCEPTABLE AS THEY DO NOT HAVE VOLUME CONTROL OR CONNECTIVITY TO ALL COLLEGE TECHNOLOGY" | | | | | |
| Business | | | | | |
| A-56058 | Spirax Notebook A4 #595 120 Page | 1 | 3.50 x | = | |
| Design | | | | | |
| JAS-0421010 | Visual Arts Diary Jasart A4 | 1 | 4.95 x | = | |
| Digital Solutions | | | | | |
| A-56058 | Spirax Notebook A4 #595 120 Page | 1 | 3.50 x | = | |
| Food & Nutrition | | | | | |
| JAS-0038080 | Display Book A4 40 Pocket Insert Cover | 1 | 5.50 x | = | |
| Senior Science | | | | | |
| Biology | | | | | |
| OX-20409 | Oxford Biology for Queensland Units 1& 2 Student Workbook | 1 | 22.45 x | = | |
| Chemistry | | | | | |
| OX-20423 | Oxford Chemistry for Queensland Units 1&2 Student workbook | 1 | 22.45 x | = | |
| Physics | | | | | |
| OX-20362 | Oxford New Century Physics for Queensland Units 1&2 Student workbook | 1 | 22.45 x | = | |
| Requirements | | | | | |
| JAS-0038080 | Display Book A4 40 Pocket Insert Cover | 1 | 5.50 x | = | |
| BAN-1332-01 | Binder A4 2 'D' Ring 25mm Blue | 1 | 5.50 x | = | |
| A-2011002 | Document Wallet F/C Polypick Touch Fastener Marbig Black | 4 | 1.60 x | = | |
| | | | | | TOTAL: |
| | | | | | \$ - |

Please complete and return to school along with your payment by **Monday, 16th November 2020.**

| | |
|---------------------|----------------------|
| Student's Last Name | Student's First Name |
| | |

| | |
|--------------------|---------------------|
| Parent's Last Name | Parent's First Name |
| | |

DELIVERY ADDRESS: *A Courier will be delivering the pack to the address you provide below.*
 Handy Hint: *If you are going to be away during the week of delivery, then arrange for your pack to be delivered to a relative, neighbour or friend's address.*

| | | | |
|----------------|--|---------------|--|
| Unit Number | <input style="width:90%;" type="text"/> | Street Number | <input style="width:90%;" type="text"/> |
| Address Line 1 | <input style="width:100%;" type="text"/> | | |
| Address Line 2 | <input style="width:100%;" type="text"/> | | |
| Suburb | <input style="width:90%;" type="text"/> | State | <input style="width:90%;" type="text"/> |
| | | Post Code | <input style="width:100%;" type="text"/> |

Parent's Email Address - *Required for Book Pack Notifications*

| | |
|---|--|
| Parent's Mobile | Home Phone Number |
| <input style="width:90%;" type="text"/> | <input style="width:100%;" type="text"/> |

BOOK PACK TOTALS - *Please complete.*

| | | |
|---|-------------------------------|---|
| | Total of this Book Pack Order | \$ <input style="width:80%;" type="text"/> |
| Year Level and Names of any other Book Pack Orders you have placed: | | |
| 2021 Year Level <input style="width:20px;" type="text"/> Name: _____ | Total | \$ <input style="width:80%;" type="text"/> |
| 2021 Year Level <input style="width:20px;" type="text"/> Name: _____ | Total | \$ <input style="width:80%;" type="text"/> |
| 2021 Year Level <input style="width:20px;" type="text"/> Name: _____ | Total | \$ <input style="width:80%;" type="text"/> |
| (Please ensure all orders are enclosed together in a sealed envelope.) | Free Delivery* | \$ <input style="width:80%;" type="text"/> |
| <small>*Orders received after Monday, 16th November 2020 will incur a Delivery Charge</small> | Overall Total | \$ <input style="width:80%;" type="text"/> |

PAYMENT - *Please select ONE of these payment options.*

- CASH** - *Please attach sealed envelope with correct money as no change is given.*
- CREDIT CARD** - *Please complete the following details.*

| | | | | |
|-----------------------------------|---|------|--------------------------|------------|
| | <input type="checkbox"/> | Visa | <input type="checkbox"/> | MasterCard |
| Card Number | <input style="width:100%;" type="text"/> | | | |
| Expiry Date | <input style="width:100%;" type="text"/> | | | |
| Security Code | <input style="width:100%;" type="text"/> | | | |
| | <small>The last 3 digits printed on the signature strip on the back of the card</small> | | | |
| Name on Card | <input style="width:100%;" type="text"/> | | | |
| Cardholder's Email Address | <input style="width:100%;" type="text"/> | | | |
| Cardholder's Daytime Phone Number | <input style="width:100%;" type="text"/> | | | |
| Cardholder's Signature | | | | |

Please attach all of your orders along with your payment in a sealed envelope and return to school by **Monday, 16th November**